Spring Opener Car & Bike Show

VENDOR APPLICATION FORM April 27, 2019

DATE:			
AUTO-RELATED FOOD	CRAFTS	OTHER (SPECIFY)	
BUSINESS OR ORGANIZATION _			
LAST NAME		FIRST NAME	
ADDRESS			
CITY		STATE	ZIP
PHONE	EMAIL		
BRIEFLY DESCRIBE ITEMS FOR SA	ALE:		
NUMBER OF PEOPLE WHO WILL REGISTRATION PACKAGES: Boot			r/workers only.
Benton City Youth Groups – 1ea	. 10'x10' space	No. of spaces 1	Total <u>\$0</u>
Non-profit organization* - \$10. * IRS Registered 501	00 per 10'x10' space	No. of spaces	Total
Businesses and crafters – \$30.00) per 10'x10' space	No. of spaces	Total
Food vendors* – \$60.00 per 10' *Ready-to-eat concessions	x10' space	No. of spaces	Total
Additional admission tickets:			
Individual- \$3.00 each quantit	y Family pass	– \$6.00 each quantity	_ Total
		тот	AL \$ ENCLOSED
*** VENDORS MUST B	E IN PLACE AND VEHI	CLES REMOVED FROM TH	E GROUNDS BY 9:00 AM. ***
	*** GENERATORS	MAY NOT EXCEED 70 DB.	***
PLEASE MAKE CHECKS PAYABLE PLEASE MAIL, BY APRIL 21, 2019 Spring Opener Car & Bike P.O. Box 995	CHECKS AND REGISTE		our Bank before setup is allowed.
Benton City, WA 99320 IN CONSIDERATION OF THE ACCEPTANCE OF THE CITY SCHOOL DISTRICT NO. 52, BENTON CITY SPRI	NG OPENER, VOLUNTEERS, AND EVEN WHATSOEVER THAT MAY BE SUFFERI	NT SPONSORS OF ANY AND FROM ANY AND A ED BY AN ENTRANT TO HIS/HER PERSON OR I	PROPERTY. ALL PHOTOS OF ME AND MY BOOTH AT THE
SIGNED:	ED: DATE:		
Questions? Please call 509-58	8-8842 or email: <u>decker</u>	t@owt.com www.bcs	pringopener.com