

# Spring Opener Car & Bike Show

## VENDOR APPLICATION FORM 2012



DATE: \_\_\_\_\_

AUTO-RELATED \_\_\_\_\_ FOOD \_\_\_\_\_ CRAFTS \_\_\_\_\_ OTHER (SPECIFY) \_\_\_\_\_

BUSINESS OR ORGANIZATION \_\_\_\_\_

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

BRIEFLY DESCRIBE ITEMS FOR SALE: \_\_\_\_\_

NUMBER OF PEOPLE WHO WILL BE WORKING IN YOUR BOOTH/SPACE \_\_\_\_\_

REGISTRATION PACKAGES: Booth fee includes show admission tickets for vendor/workers.

Non-profit organization – 10'x10' space                      No. of spaces \_\_\_\_\_                      Total -0-

Businesses and crafters – \$30.00 per 10'x10' space                      No. of spaces \_\_\_\_\_                      Total \_\_\_\_\_

Food vendors\* – \$90.00 per 10'x10' space                      No. of spaces \_\_\_\_\_                      Total \_\_\_\_\_

\*Ready-to-eat concessions

Additional admission tickets:

Individual- \$3.00 each    quantity \_\_\_\_\_    Family pass – \$6.00 each    quantity \_\_\_\_\_    Total \_\_\_\_\_

TOTAL \$ ENCLOSED \_\_\_\_\_

**\*\*\* VENDORS MUST BE IN PLACE AND VEHICLES REMOVED FROM THE GROUNDS BY 9:00 AM. \*\*\***

**\*\*\* GENERATORS MAY NOT EXCEED 70 DB. \*\*\***

PLEASE MAKE CHECKS PAYABLE TO: **Benton City Spring Opener**. Checks MUST clear our Bank before setup is allowed.

PLEASE MAIL, **BY APRIL 18, 2012** CHECKS AND REGISTRATION TO:

**Spring Opener Car & Bike Show**

**c/o Benton City Chamber**

**P.O. Box 401**

**Benton City, WA 99320**

IN CONSIDERATION OF THE ACCEPTANCE OF THE RIGHT TO PARTICIPATE, ENTRANTS AND PARTICIPANTS BY EXECUTION OF THIS ENTRY FORM RELEASE AND DISCHARGE THE KIONA-BENTON CITY SCHOOL DISTRICT NO. 52, BENTON CITY SPRING OPENER, VOLUNTEERS, AND EVENT SPONSORS OF ANY AND FROM ANY AND ALL KNOWN AND UNKNOWN DAMAGE, INJURY, JUDGMENTS, AND/OR CLAIMS FROM ANY CAUSE WHATSOEVER THAT MAY BE SUFFERED BY AN ENTRANT TO HIS/HER PERSON OR PROPERTY. ALL PHOTOS OF ME AND MY BOOTH AT THE EVENT MAY BE USED AT THE EVENT'S DISCRETION, AND WE WAIVE COMPENSATION FOR THEM. PARTICIPANTS ARE LIABLE FOR ALL GUESTS REGISTERED UNDER THEIR BOOTH.

SIGNED: \_\_\_\_\_

DATE: \_\_\_\_\_

Questions? Please call 509-588-4984 or email: [info@bentoncitychamber.org](mailto:info@bentoncitychamber.org) [www.bcspringopener.com](http://www.bcspringopener.com)